

# November 15-16, 2007

## Tentative Agenda

### Wednesday, November 14, 2007

4:30p – 6:30p Pre- Registration (Hotel Lobby)

### Thursday, November 15, 2007

7:00a Health Walk

7:30a – 9:00a Registration and Exhibits Open

9:00a – 10:15a **Opening Session**  
School Nurses as Change Agents

10:15a – 10:45a **Exhibits & Basket Mania Open**

#### 10:45a – 11:55a Concurrent Sessions

1. Legal Issues Related to Child Abuse & Neglect
2. Talking with Youth about HIV/AIDS & Other STIs
3. DHEC Services for Children with Special Healthcare Needs
4. A Coordinated School Health Approach to Asthma Management
5. Communicating Effectively in Difficult Situations

12:00n – 1:30p **Awards Luncheon**

1:30p – 2:00p **Exhibits & Basket Mania Open**

#### 2:00p – 3:10p Concurrent Sessions

6. Legal Issues Related to Child Abuse & Neglect
7. Practicum—Carbohydrate Counts & Correction Factors
8. DHEC Services for Children with Special Healthcare Needs
9. A Coordinated School Health Approach to Asthma Management
10. Communicating Effectively in Difficult Situations

3:10p – 3:30p **Break**

#### 3:30p – 4:40p Concurrent Sessions

11. Psychiatric Emergencies in Schools—What School Nurses Should Know
12. Talking with Youth about HIV/AIDS & Other STIs
13. Helping Students with ADD/ADHD Succeed in School
14. Medicaid—What's New?
15. Vision & Hearing Screening for Young Children & Children with Special Needs

4:40p – 6:00p **Networking Reception**  
**Exhibits Open**  
**Basket Mania Open**  
**Door Prizes**

### Friday, November 16, 2007

7:00a Health Walk

7:30a – 8:30a Registration and Exhibits Open

8:30a – 9:45a **General Session**  
Building Relationships with Latinos

9:45a – 10:30a Exhibits Open

#### 10:30a – 11:40a Concurrent Sessions

16. Psychiatric Emergencies in Schools—What School Nurses Should Know
17. Practicum—Carbohydrate Counts & Correction Factors
18. Helping Students with ADD/ADHD Succeed in School
19. Medicaid—What's New?
20. Piercing, Cutting & Choking—Risky Games

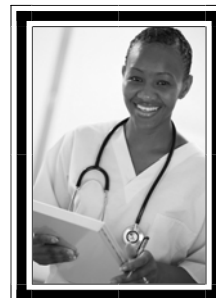
11:50a – 1:00p **Closing Session**  
You Are What You Think—The Art of Personal Motivation

### Awards & Nominations:

Awards recognizing outstanding school health efforts and leadership will be presented at the luncheon on November 15, 2007. Nomination forms for the School Nurse of the Year Awards and the School Health Services Award can be found at [www.scasn.com/awards.html](http://www.scasn.com/awards.html). The School Nurse of the Year Awards nomination forms are also available at [www.scdhec.gov/health/mch/wcs/school/noyaward.htm](http://www.scdhec.gov/health/mch/wcs/school/noyaward.htm).

### Room Monitors Needed:

If you would like to serve as a Room Monitor, please contact Mary Hecko at [heckomb@pickens.k12.sc.us](mailto:heckomb@pickens.k12.sc.us)



# Conference Information

**Purpose:** The educational and networking opportunities provided through the 27th Annual School Nurse Conference have been designed to improve each participant's ability to protect and promote the health, safety, and well-being of South Carolina's school children. Healthy children learn better. Well-educated children are the foundation for a strong state and nation.

**Target Audience:** School Nurses, Social Workers, and other healthcare professionals with an interest in the topics to be covered.

**Conference Location:** The conference will be held at the Embassy Suites Hotel Airport—Convention Center, 5055 International Boulevard, North Charleston, SC. General Directions: Take I-26 to Montague Avenue (Exit 213A). Go approximately 1/2 mile and turn right onto International Boulevard. Embassy Suites will be on the left approximately three (3) blocks from Montague Avenue. **There will be a \$4.00 per day parking fee (payable in CASH only) for conference attendees NOT staying at the Embassy Suites Hotel.**

Register by  
October 9,  
2007 to receive  
the early  
registration  
rate!

**Fees & Accommodations:** All registration fees include materials, breaks, lunch, and concurrent sessions. You may register for one day only or for both days. Payment may be made to Lowcountry AHEC in the form of check, money order or purchase order. See registration form for costs.

The hotel is holding a block of rooms at the Conference group rate until the cutoff date of Monday, October 16, 2007. Make reservations directly with Embassy Suites by calling (800) EMBASSY or (843) 747-1882. Please be sure to mention the conference name when making reservations. All reservation requests received after the cutoff date will be accepted on a space available basis at the prevailing rate. Room rates include a full breakfast buffet. Please call to reserve your room as soon as possible.

Special Room Rates Available through October 16, 2007

Room	Single	Double	Triple	Quad
Standard Suites	\$131.00*	\$131.00*	\$141.00*	\$151.00*

\*Plus 6% sales tax and 6.5% occupancy tax. Don't forget to specify that you will be attending the 27th Annual School Nurse Conference.

**Refunds, Substitutions & Cancellations:** In order to receive a refund (less a \$30.00 processing fee), a written cancellation must be received by November 1, 2007. No refunds will be given after this date, nor will refunds be given to participants who register but do not attend. Substitutions will be permitted. Conference offerings may be changed or cancelled due to unforeseen circumstances. If this occurs, every effort will be made to provide a similar educational experience. We reserve the right to cancel this program if necessary. In that event, a full refund will be made. The conference planners are not responsible for reimbursement of transportation fares, parking fees or hotel charges.

**Continuing Education:** Lowcountry Area Health Education Center (LCAHEC) is an approved provider of continuing nursing education by the South Carolina Nurses Association, an accredited approver by the American Nurses Credentialing Center's Commission on Accreditation. An application for contact hours will be processed through Lowcountry AHEC.

*Neither Lowcountry AHEC, the South Carolina Department of Health & Environmental Control, the State Department of Education, nor the American Nurses Credentialing Center endorses or approves any products that may be associated with this continuing education activity.*

# Registration Form

Please type or clearly print all information. Use one form per registrant; photocopies will be accepted. Your registration must be postmarked by **October 9, 2007** to receive the early registration rate.

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Discipline: (i.e. nurse, social worker, etc.) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Confirmation will be sent by e-mail only.**

Check the box to indicate your registration preference. Please note deadline dates and special requirements.

	<b>Thurs. Only</b> <u>Nov. 15</u>	<b>Fri. Only</b> <u>Nov. 16</u>	<b>Both Days</b> <u>Nov. 15-16</u>
Early Registration Must be postmarked by October 9, 2007	<input type="checkbox"/> \$70	<input type="checkbox"/> \$40	<input type="checkbox"/> \$95
Late Registration Postmarked after October 9, 2007	<input type="checkbox"/> \$90	<input type="checkbox"/> \$60	<input type="checkbox"/> \$135

**TOTAL:** \_\_\_\_\_

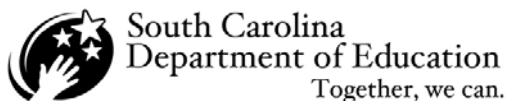
☐ Please check if you would prefer a vegetarian meal.

**Make checks, purchase orders or money orders payable to Lowcountry AHEC and mail to:  
ATTN: School Nurse Conference, 302 Medical Park Drive, Suite 110, Walterboro, SC 29488.  
If you have questions or need more information, please call or email Kelly Wynn,  
Lowcountry AHEC (843) 782-5052 or [wynnk@lcahec.com](mailto:wynnk@lcahec.com)**

Lowcountry AHEC, SC Department of Health and Environmental Control and the State Department of Education are equal opportunity employers and adhere to ADA requirements. Please check the box below if you require special assistance to fully participate in the conference.

☐ **Yes: Attached is a written description of my requirements.**

Offered by:



Lowcountry Area Health Education Center  
302 Medical Park Drive, Suite 110  
Walterboro, SC 29488

Non Profit  
U.S. Postage  
PAID  
Permit No. 3  
Walterboro, SC  
29488

November 15 & 16, 2007

Embassy Suites Convention Center

5055 International Boulevard

North Charleston, SC 29418

## 27th Annual School Nurse Conference

*Healthy Children...*



*...Learn Better*